

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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الملك

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إلى صاحب بيت الله الحكيم

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا
 فِي الْبِلَادِ هَلْ مِنْ مَّجِيصٍ ﴿٢٦﴾ إِنَّ فِي ذَلِكَ لَذِكْرًا لِمَنْ
 كَانَتْ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ﴿٢٧﴾ وَلَقَدْ خَلَقْنَا
 السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا
 مِنْ لُغُوبٍ ﴿٢٨﴾ فَاصْبِرْ عَلَى مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ
 قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ﴿٢٩﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ
 وَأَدْبَرَ السُّجُودِ ﴿٣٠﴾ وَأَسْمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ
 يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ ﴿٤١﴾ إِنَّا
 نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ ﴿٤٢﴾ يَوْمَ تَشَقَّقُ الْأَرْضُ
 عَنْهُمْ سِرَاعًا ذَلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ﴿٤٣﴾ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ
 وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكَرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ﴿٤٥﴾

Surah Adh-Dhariyat
(Mk)

سُورَةُ الدَّارِيَّاتِ 51

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذَرِيَّتِ ذَرَوًا ﴿١﴾ فَأَلْحَمِلَتْ وَقَرًا ﴿٢﴾ فَالْجَرِيَّتِ يُسْرًا ﴿٣﴾
 فَأَلْمُقْسِمَتِ أَمْرًا ﴿٤﴾ إِنَّمَا تُوعَدُونَ لَصَادِقٌ ﴿٥﴾ وَإِنَّ الدِّينَ لَوَاقِعٌ ﴿٦﴾

وَالسَّمَاءَ ذَاتِ الْحُبُكِ ۖ إِنَّكُمْ لَفِي قَوْلٍ مُّخْتَلِفٍ ۝٨ يُؤَفِّكُ عَنْهُ مَن
 (is he) from it Deluded away differing speech (are) Indeed, you pathways full of By the heaven
 أَفِّكَ ۝٩ قَتَلَ الْخَرَّاصُونَ ۝١٠ الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ۝١١ يَسْأَلُونَ
 They ask (of) heedlessness flood (are) [they] Those who the liars Cursed be is deluded
 أَيَّانَ يَوْمُ الدِّينِ ۝١٢ يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ ۝١٣ ذُوقُوا فِتْنَتَكُمْ
 your trial Taste will be tried the Fire over they A Day Judgment? (of) (is the) Day When
 هَذَا الَّذِي كُنْتُمْ بِهِء تَسْتَعْجِلُونَ ۝١٤ إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ
 and springs Gardens (will be) the righteous Indeed seeking to hasten for it you were (is) what This
 ۝١٥ ءَاخِذِينَ مَاءً آتَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ ۝١٦
 good-doers that before were Indeed their Lord has given them what Taking
 كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ۝١٧ وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ۝١٨
 would ask forgiveness they And in the hours before dawn sleep (what) the night of little They used to
 وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ۝١٩ وَفِي الْأَرْضِ ءَايَاتٌ
 (are) signs the earth And in and the deprived (of) those who asked (was the) right their wealth And in
 لِّلْمُوقِنِينَ ۝٢٠ وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصَرُونَ ۝٢١ وَفِي السَّمَاءِ رِزْقُكُمْ
 (is) your provision the heaven And in you see? not yourselves And in for those who are certain
 وَمَا تُوعَدُونَ ۝٢٢ فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ مِّثْلَ مَا أَنَّكُمْ
 you (what) (just) as (is) surely (the) truth indeed, it and the earth (of) the heaven by (the) Lord you are promised and what
 تَنْطِقُونَ ۝٢٣ هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِ ۝٢٤ إِذْ
 When the honored? (of) Ibrahim (of the) guests (the) narration reached you Has speak
 دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامٌ قَوْمٌ مُّنْكَرُونَ ۝٢٥ فَرَأَىٰ إِلَىٰ
 to he went Then unknown a people Peace He said Peace and said upon him they entered
 أَهْلِهِ فَجَاءَ بِعِجْلٍ سَمِينٍ ۝٢٦ فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ
 you eat? Will not he said (to) them And he placed it near at with a calf and came his household
 فَأَوْجَسَ مِنْهُمْ خِيفَةً ۝٢٧ قَالُوا لَا تَحْزَنْ وَبَشِّرِهُ بِغُلَامٍ عَظِيمٍ ۝٢٨
 learned of a son and they gave him fear (Do) not They said a fear from them Then he felt
 فَأَقْبَلَتْ أَمْرَأَتُهُ فِي صَرٍّ وَفَصَّكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ
 barren! An old woman and she said her face and struck a loud voice with his wife Then came forward
 ۝٢٩ قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ۝٣٠
 the All-Knower (is) the All-Wise, (He) Indeed He your Lord said Thus They said

* قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٢١﴾ قَالُوا إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ
 a people to [we] have been indeed They said messengers? (is) your mission Then what He said
 مُجْرِمِينَ ﴿٢٢﴾ لَنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ ﴿٢٣﴾ مُّسَوَّمَةً عِندَ رَبِّكَ
 by your Lord Marked clay of stones upon them That we may send down criminal
 لِلْمُسْرِفِينَ ﴿٢٤﴾ فَأَخْرَجْنَا مَن كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٢٥﴾ فَمَا وَجَدْنَا
 We found But not the believers of therein were (those) who We brought out for the transgressors
 فِيهَا غَيْرَ بَيْتٍ مِّنَ الْمُسْلِمِينَ ﴿٢٦﴾ وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ
 fear for those who a Sign therein And We left the Muslims of a house other than therein
 الْعَذَابَ الْأَلِيمَ ﴿٢٧﴾ وَفِي مُوسَى إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ
 with an authority Firau to We sent him when Musa And the painful the punishment
 مُّبِينٍ ﴿٢٨﴾ فَتَوَلَّىٰ بُرْكُؤُهُ وَقَالَ سِحْرٌ أَوْ مَجْنُونٌ ﴿٢٩﴾ فَأَخَذْنَاهُ وَجُودَهُ
 and his hosts So We look him a madman or A magician and said with his supporters But he turned away clear
 فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ ﴿٣٠﴾ وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ
 the wind against them We sent when Aad And in (was) while he the sea into and We threw them
 الْعَقِيمَ ﴿٣١﴾ مَا تَذَرُ مِن شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا جَعَلْنَاهُ كَالرَّمِيمِ ﴿٣٢﴾
 like disintegrated ruins it made it but upon it it came thing any it left Not the barren
 وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا حَتَّىٰ حِينٍ ﴿٣٣﴾ فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ
 (of) their Lord (the) against they rebelled a time for (yourselves) to them was said when Thamud And in
 Command
 فَأَخَذَتْهُمُ الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ ﴿٣٤﴾ فَمَا اسْتَطَاعُوا مِّن قِيَامٍ
 stand [of] they were able to Then not were looking while they the thunderbolt so seized them
 وَمَا كَانُوا مُنْتَصِرِينَ ﴿٣٥﴾ وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا
 a people were indeed they before (of) Nuh And (the) people help themselves they could and not
 فَاسِقِينَ ﴿٣٦﴾ وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٣٧﴾ وَالْأَرْضَ
 And the earth (are) surely (its) Expanders and indeed with strength We constructed it And the heaven defiantly disobedient
 فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ ﴿٣٨﴾ وَمِن كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ ﴿٣٩﴾
 pairs We have created thing every And of (are) the Spreaders how excellent We have spread it
 لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٠﴾ فَفِرُّوْا إِلَى اللَّهِ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿٤١﴾
 clear a Warner from Him to you indeed I am Allah to So flee remember so that you may
 وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿٤٢﴾
 clear a Warner from Him to you indeed, I am another god Allah with make (do) not

كَذَلِكَ مَا أَتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مُجْنُونٌ
a madman or A magician they said but Messenger any before them (to) those came not Likewise
 ٥٢ أَتَوَاصَوْا بِهِ بَلْ هُمْ قَوْمٌ طَاغُونَ ٥٣ فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ
you for not from them So turn away transgressing (are) they Nay Have they transmitted it to them?
 بِمَلُومٌ ٥٤ وَذَكَرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ٥٥ وَمَا خَلَقْتُ
I have created And not the believers benefits the reminder indeed And remind (are) to be blamed
 الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ٥٦ مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ
I want and not provision any from them I want Not that they worship Me except and the mankind the jinn
 أَنْ يُطِيعُونِ ٥٧ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ٥٨
the Strong (of) Power Possessor (is) the All-Provider He Allah indeed they (should) feed Me that
 فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ
let them ask Me to hasten not (of) their companions (the) portion like (is) a portion do wrong for those who So indeed
 ٥٩ قَوْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ٦٠
they are promised which their Day from disbelieve to those who Then woe

Surah At-Thur (Mk)

سُورَةُ الطُّورِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالطُّورِ ١ وَكِتَبَ مَسْطُورٍ ٢ فِي رَقٍّ مَنْشُورٍ ٣ وَالْبَيْتِ
By the House unrolled parchment In written And by (the) Book By the Mount
 الْمَعْمُورِ ٤ وَالسَّقْفِ الْمَرْفُوعِ ٥ وَالْبَحْرِ الْمَسْجُورِ ٦ إِنَّ
Indeed lilled By the sea raised high By the roof frequented
 عَذَابَ رَبِّكَ لَوَاقِعٌ ٧ مَالَهُ مِنْ دَافِعٍ ٨ يَوْمَ تَمُورُ السَّمَاءُ
the heaven will shake (On the) Day preventer any for it Not (will) surely your Lord punishment
 مَوْرًا ٩ وَتَسِيرُ الْجِبَالُ سَيْرًا ١٠ قَوْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ
to the deniers that Day Then woe (with an awful) movement the mountains And will move away (with violent) shake
 ١١ الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ١٢ يَوْمَ يُدْعَوْنَ إِلَى نَارٍ
(the) Fire (in)to they will be thrust (The) Day are playing (vain) discourse in [they] Who
 ١٣ جَهَنَّمَ دَعَا هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ١٤
dany [of it] you used to which (is) the Fire This (with) a thrust (of) Hell